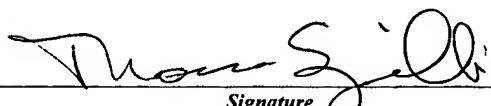



JFW

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 17337	
Applicant(s): Toshihiko Hashiguchi					
Application No. 10/751,564	Filing Date January 5, 2004	Examiner Unassigned	Customer No. 23389	Group Art Unit 3731	Confirmation No. 3678
Inventor: ULTRASONIC TREATMENT DEVICE					
COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	14 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-1013/SSMP <input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 _____ Signature			Dated: August 12, 2004		
Thomas Spinelli Registration No.: 39,533			I certify that this document and fee is being deposited on 8/12/2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  _____ Signature of Person Mailing Correspondence Thomas Spinelli _____ Typed or Printed Name of Person Mailing Correspondence		
CC:					



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Toshihiko Hashiguchi **Examiner:** Unassigned
Serial No: 10/751,564 **Art Unit:** 3731
Filed: January 5, 2004 **Docket:** 17337
For: ULTRASONIC TREATMENT DEVICE **Dated:** August 12, 2004
Conf. No.: 3678

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

PRELIMINARY AMENDMENT

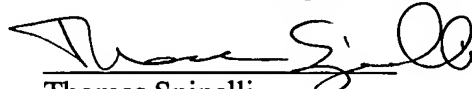
Sir:

Prior to examination, please amend the above-identified application as follows:

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on August 12, 2004.

Dated: August 12, 2004


Thomas Spinelli